## INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We Protect Hoosiers and Our Environment.



Mitchell E. Daniels, Ir. Governor

Thomas W. Easterly Commissioner

100 North Senate Avenue Indianapolis, Indiana 46204 (317) 232-8603 Toll Free (800) 451-6027 www.idem.IN.gov

August 4, 2008

Dear Interested Party:

Re: Draft Hazardous Waste Management Permit

Renewal

U.S. Steel-Midwest Plant

Portage, Indiana INR000109017

Enclosed is a copy of the public notice that appeared on August 4, 2008 in the Vidette-Messenger. The Indiana Department of Environmental Management (IDEM) is announcing the availability for public review of a draft permit renewal, pursuant to Rule 329 IAC 3.1 and 40 CFR Part 264, for U.S. Steel-Midwest Plant to continue to operate a hazardous waste landfill, designated as Greenbelt II Landfill, in Portage, Indiana. The IDEM is inviting public comments on the draft permit.

The draft permit specifies the conditions under which the facility must manage hazardous waste in order to maintain compliance with the State and Federal statutes and rules.

Included for your information is a copy of the Fact Sheet. The draft permit for U.S. Steel-Midwest Plant is available for public inspection at the Porter County Public Library, Portage Public Library, 2665 Irving Street, Portage, Indiana, and the IDEM Virtual File Cabinet at http://www.in.gov/idem/. Copies of the Permit Conditions and Fact Sheet may also be viewed on the IDEM web site at: www.IN.gov/idem/4852.htm. Copies of the draft permit may be obtained for ten (10) cents per page by contacting Jennifer Reno at 317/232-3264.

The IDEM is accepting written comments on the draft permit for U.S. Steel-Midwest Plant. Comments must be postmarked by September 18, 2008, and should be sent to:

> Jennifer Reno **IDEM Hazardous Waste Permits** Office of Land Quality Department of Environmental Management 100 North Senate Avenue Indianapolis, Indiana 46204

Before taking final action on the permit application, the IDEM will give full consideration to all significant and relevant comments regarding this permit decision.

Sincerely,

Thomas E. Linson, Chief Permits Branch Office of Land Quality

JR/gjo

